



**THE INDIANAPOLIS PUBLIC LIBRARY  
ADDENDUM #1  
Project 2026-02**

**Pike Branch Library  
Egress Improvements Project**

**Addendum #1:** March 17, 2026  
**Project Site:** 6525 Zionsville Road Street  
Indianapolis, IN 46268  
**Contact:** Diana Short  
PurchasingRFP@indypl.org  
**Web Site:** www.indypl.org

The Bidding Documents shall be amended and/or revised by Addendum hereinafter specified and all Work affected by this Addendum shall be included. Except as may otherwise be described, labor and materials for the Work hereinafter indicated shall conform to all requirements of the original Project Manual.

**I. QUESTIONS**

1. **QUESTION:** Can 'Attachment A' be updated to reflect correct dates.  
**ANSWER:** See attachment below.

**II. ATTACHMENTS:**

1. **Attachment A (Revised)**, highlighted text has been revised.

END OF ADDENDUM #1

**Attachment A**  
**Pike Branch Egress Improvements Project 2026-02**  
**VENDOR QUOTE SHEET**

**Vendor:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Vendor Certification:**

The undersigned acknowledges that I/we have received and thoroughly reviewed the Invitation to Quote ("ITQ") dated February 25, 2026, and understands the entire scope of Services.

Pursuant to notices given, the undersigned, with complete understanding of the requirements and conditions, shall provide the Pike Branch Egress Improvements Project Services fully in accordance with the requirements of the ITQ.

**Acknowledgment of Receipt of Addenda:**

I/We have received and reviewed the Addenda which I/we have listed below, and have included their provisions thereof in the Quote:

\_\_\_\_\_

**Lump Sum Quote:**

**Lump Sum Quote for the Services:** \$ \_\_\_\_\_ Written Amount: \_\_\_\_\_

**Any Other Expenses:**

\_\_\_\_\_ \$ \_\_\_\_\_ Written Amount: \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_ Written Amount: \_\_\_\_\_

**Completion Time:**

Based upon Attachment B Schedule of Activities, I/we will substantially complete the Services on or before August 28, 2026, assuming the Notification date is met, and that I/we are not delayed by work stoppages or other causes beyond our control.

**Include with Quote:**

- a. E-Verify Affidavit, completed and notarized, and included as Attachment C.
- b. MBE/WBE/VBE/DOBE Utilization Goals Plan for Construction Goods/Supplies and Services, completed in full, and included as Attachment D.

**Attachment A**  
**(Continued)**  
**Pike Branch Egress Improvements Project 2026-02**  
**NON-COLLUSION AFFIDAVIT**

**Vendor:** \_\_\_\_\_

The undersigned, on behalf of the Contractor, being first duly sworn, deposes and states that Contractor has not, nor has any other member, representative, employee, or agent of the Contractor, entered into any combination, collusion, or agreement with any person relative to the Quote by anyone at such letting, to prevent any person from submitting a quote, or to induce anyone to refrain from submitting a quote.

The undersigned further deposes and states that this Quote is made without reference to any other quote and without any agreement, understanding or combination with any other person referring to such quote.

The undersigned further deposes and states that no person, firm, or entity has or will receive directly or indirectly, any rebate, fee, gift, commission, or thing of value on account of such quote.

Vendor: \_\_\_\_\_

By (Signature): \_\_\_\_\_

(Printed Name and Title): \_\_\_\_\_

*(Important – Notary Signature and Seal Required in the Space Below)*

STATE OF \_\_\_\_\_

Seal:

COUNTY OF \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_.

My commission expires: \_\_\_\_\_ (Signed) \_\_\_\_\_

Residing in \_\_\_\_\_ County, State of \_\_\_\_\_